| In re | The Millennium Protection Group, Inc. | | Case No. | 09-32912-HDH-11 | |
|-------|---------------------------------------|-----------|----------|-----------------|--|
| | | Debtor(s) | Chapter | 11 | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|---|---|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Audi Financial P.O. Box 217008 Auburn Hills, Mi 48321-9929 | Audi Financial P.O. Box 217008 Auburn Hills, Mi 48321-9929 | | | 6,182.77 |
| BMW Of Towson Attn: Lou Cohen 700 Kenilworth Towson, Md 21204 | BMW Of Towson Attn: Lou Cohen 700 Kenilworth Towson, Md 21204 | | | 8,700.88 |
| Boardwalk Audi 5930 West Plano Parkway Plano, Tx 75093 | Boardwalk Audi 5930 West Plano Parkway Plano, Tx 75093 | | Disputed | 23,030.58 |
| Boardwalk Park Cities Volkswagen 5555 Lemon Ave Dallas, Tx 75209 | Boardwalk Park Cities Volkswagen 5555 Lemon Ave Dallas, Tx 75209 | | Disputed | 14,771.11 |
| Boardwalk Porsche 5924 West Plano Parkway Plano, Tx 75093 | Boardwalk Porsche 5924 West Plano Parkway Plano, Tx 75093 | | Disputed | 66,910.02 |
| Boardwalk Volkswagen 601 South Central Expressway Richardson, Tx 75080 | Boardwalk Volkswagen 601 South Central Expressway Richardson, Tx 75080 | | Disputed | 125,431.50 |
| Brighton Ford Todd Spitler 8240 W. Grand River Brighton, Mi 48114 | Brighton Ford Todd Spitler 8240 W. Grand River Brighton, Mi 48114 | | | 5,785.05 |
| Fathers & Sons Audi, Porsche, Volvo, Saa Damon Cartelli 898 Memorial Ave West Springfield, Ma 01089 | Fathers & Sons Audi, Porsche, Volvo, Saa Damon Cartelli 898 Memorial Ave West Springfield, Ma 01089 | | | 16,092.15 |
| Hudson Law Firm Joel hudson 1846 E Rosemeade Parkway # 239 Carrollton, Tx 75007 | Hudson Law Firm Joel hudson 1846 E Rosemeade Parkway # 239 Carrollton, Tx 75007 | | | 20,000.00 |

Case No.

09-32912-HDH-11

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|---|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Lewisville Volkswagen Eddie Lee 893 South Stemmons Freeway Lewsivile, Tx 75067 | Lewisville Volkswagen Eddie Lee 893 South Stemmons Freeway Lewsivile, Tx 75067 | | | 52,313.67 |
| Metro Volkswagen Brad Hagestead 2400 North Story Road Irving, Tx 75062 | Metro Volkswagen Brad Hagestead 2400 North Story Road Irving, Tx 75062 | | | 8,626.92 |
| Montesi Volkswagen 444 State Street North Haven, Ct 06473 | Montesi Volkswagen 444 State Street North Haven, Ct 06473 | | | 9,451.73 |
| Northwest BMW Ed & Josh Driband 9701 Reisterstown Road Owings Mills, Md 21117 | Northwest BMW Ed & Josh Driband 9701 Reisterstown Road Owings Mills, Md 21117 | | | 35,514.20 |
| Northwest Honda Ed & Josh Driband 9700 Reisterstown Road Owings Mills, Md 21117 | Northwest Honda Ed & Josh Driband 9700 Reisterstown Road Owings Mills, Md 21117 | | | 49,503.20 |
| Passport BMW Jay Klein 5050 Auth Way Marlow Heights, Md 20746 | Passport BMW Jay Klein 5050 Auth Way Marlow Heights, Md 20746 | | | 9,655.67 |
| Poplar Equipment Finance 15933 Clayton Road Ste 200 Ballwin, Mo 63011 | Poplar Equipment Finance 15933 Clayton Road Ste 200 Ballwin, Mo 63011 | | | 24,000.00 |
| Ralph Schomp BMW 5700 South Broadway Littleton, Co 80121 | Ralph Schomp BMW 5700 South Broadway Littleton, Co 80121 | | | 3,808.14 |
| Sir Speedy 15323 Midway Road Addison, Tx 75001 | Sir Speedy 15323 Midway Road Addison, Tx 75001 | | | 13,624.62 |
| Texas Comptroller Of Public Accounts P.O. Box 149348 Austin, Tx 78714-9348 | Texas Comptroller Of Public Accounts P.O. Box 149348 Austin, Tx 78714-9348 | | | 8,276.00 |
| Toyota Of Greenfield Damon Cartelli 12 Olive Street Greenfield, Ma 01301 | Toyota Of Greenfield Damon Cartelli 12 Olive Street Greenfield, Ma 01301 | | | 21,630.55 |

| B4 (Official Form 4) (12/07) - Cont | B4 (| Official | Form 4 | (12/07) |) - Cont |
|-------------------------------------|------|----------|--------|---------|----------|
|-------------------------------------|------|----------|--------|---------|----------|

In re The Millennium Protection Group, Inc.

Debtor(s)

Case No. **09-32912-HDH-11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | May 11, 2009 | Signature | /s/ Tray Harrison |
|------|--------------|-----------|-------------------|
| | | | Tray Harrison |
| | | | President |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | The Millennium Protection Group, Inc. | | Case No | 09-32912-HDH-11 |
|-------|---------------------------------------|--------|---------|-----------------|
| - | | Debtor | | |
| | | | Chapter | 11 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 3 | 391,300.00 | | |
| C - Property Claimed as Exempt | No | 0 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 3 | | 9,436.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 9 | | 543,088.97 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| - Current Income of Individual Debtor(s) | No | 0 | | | N/A |
| J - Current Expenditures of Individual Debtor(s) | No | 0 | | | N/A |
| Total Number of Sheets of ALL Schedu | ıles | 19 | | | |
| | To | otal Assets | 391,300.00 | | |
| | | | Total Liabilities | 552,524.97 | |

| D.1. | _ | |
|---|---|----------------------------|
| Debtor | Chapter | 11 |
| STATISTICAL SUMMARY OF CERTAIN LIABILI | TIES AND RELATED I | OATA (28 U.S.C. § 1 |
| If you are an individual debtor whose debts are primarily consumer debts, as da case under chapter 7, 11 or 13, you must report all information requested bel | defined in § 101(8) of the Bankrupt ow. | cy Code (11 U.S.C.§ 101(8) |
| ☐ Check this box if you are an individual debtor whose debts are NOT prireport any information here. | marily consumer debts. You are no | ot required to |
| This information is for statistical purposes only under 28 U.S.C. § 159. | 114 | |
| Summarize the following types of liabilities, as reported in the Schedules, | and total them. | |
| Type of Liability | Amount | |
| Domestic Support Obligations (from Schedule E) | | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | | |
| Student Loan Obligations (from Schedule F) | | |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | | |
| TOTAL | | |
| State the following: | | |
| Average Income (from Schedule I, Line 16) | | |
| Average Expenses (from Schedule J, Line 18) | | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | | |
| State the following: | | |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | |
| 4. Total from Schedule F | | |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | |

101(8)), filing

| B6A (| Official | Form | 6A) | (12/07) |) |
|-------|----------|------|-----|---------|---|
|-------|----------|------|-----|---------|---|

| In re | The Millennium Protection Group, Inc. | | Case No. 09-32912-HDH-11 | |
|-------|---------------------------------------|----------|--------------------------|--|
| - | · · · · · · · · · · · · · · · · · · · | Debtor , | | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property Property, without Deducting any Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

| In re | The Millennium | Protection | Group. | Inc |
|--------|----------------|-------------|---------|-----|
| 111 10 | THE WHILE HILL | 1 100000001 | Ci Cup, | |

| Case No. 09-32912-HD | H-11 | |
|-----------------------------|------|--|
|-----------------------------|------|--|

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|--|------------------|--|---|---|
| 1. | Cash on hand | X | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or | | Wacovia Bank | - | 21,000.00 |
| | shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Wacovia Bank - C/D (these appear to have been drawn against post petition) | - | 179,000.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | | Landlord | - | 2,300.00 |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | X | | | |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | X | | | |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issuer. | Х | | | |

Sub-Total > (Total of this page)

202,300.00

2 continuation sheets attached to the Schedule of Personal Property

The Millennium Protection Group, Inc. In re

| Case No. | 09-32912-HDH-11 |
|----------|-----------------|
| | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|------|---|------------------|---|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | Claims and Ac | s for wrongful offset against The Surty Grou estar | р - | 179,000.00 |
| | | | /Tate | Sub-Total of this page) | al > 179,000.00 |
| Chas | at 1 of 2 continuation charts at | to also d | (100 | ai oi uns page) | |

to the Schedule of Personal Property

In re The Millennium Protection Group, Inc.

Case No. **09-32912-HDH-11**

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | Pa | tent Pending | - | Unknown |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | Cu | stomer lists concerning contracts purchased | - | Unknown |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | X | | | |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | de | sks chairs, file cabinets, etc. | - | 10,000.00 |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |

Sub-Total > 10,000.00 (Total of this page)

(Total of this page)
Total >

391,300.00

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

| In re | The Millennium | Protection | Group. | Inc |
|--------|-----------------|------------|---------|-----|
| 111 10 | THE MINISTERIAL | | C. Cup, | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Check this box if debtor has no creditors hold | mg | seci | ired claims to report on this schedule D. | | | | | |
|--|-----------|-------------|---|------------|-----------------|--------|--|---------------------------------|
| CREDITOR'S NAME | | 1 | Husband, Wife, Joint, or Community | | U N | DIC | AMOUNT OF CLAIM | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J M H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY | CONTINGENT | 0M-1>0-02-02-02 | SPUTED | WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
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The Millennium Protection Group, Inc. In re

| Case No | 09-32912-НГ |)H-11 |
|---------|-------------|-------|

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate

| schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed to the claim is unliquidated. |
|---|
| "Disputed." (You may need to place an "X" in more than one of these three columns.) Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box label |
| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. |
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to |
| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. \S 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $$10,950$ * per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $$507(a)(4)$. |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

continuation sheets attached

^{*} Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re The Millennium Protection Group, Inc.

Case No. **09-32912-HDH-11**

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ODEBTOR ONTINGENT NLIQUIDATED SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Account No. **Arizona Department Of Revenue** 50.00 P.O. Box 29079 Phoenix, Az 85038 50.00 0.00 Account No. California Franchise Tax Board 800.00 P.O. Box 942857 Sacremento, Ca 94244 800.00 0.00 Account No. **Connecticut Dept Of Revenue SVC** 250.00 P.O. Box 2974 Hartford, Ct 06104 250.00 0.00 Account No. Louisiana Dept Of Revenue 10.00 P.O. Box 3550 Baton Rouge, La 70821-3550 10.00 0.00 Account No. **NYS Corporation Tax** 25.00 **Processing Unit** P.O. Box 22094 Albany, NY 12201-2094 0.00 25.00 Subtotal 1,135.00 Sheet 1 of 2 continuation sheets attached to

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

0.00

1,135.00

| In re | The Millennium | Protection | Group. | Inc |
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| Case | No | 09-32912-HDH-11 |
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| | | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Account No. South Carolina Dept Of Revenue 25.00 Corporation Columbia, SC 29214-0006 25.00 0.00 Account No. **Texas Comptroller Of Public Accounts** 8,276.00 P.O. Box 149348 Austin, Tx 78714-9348 8,276.00 0.00 Account No. Account No. Account No. Subtotal 8,301.00 Sheet **2** of **2** continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 8,301.00 0.00 9,436.00

(Report on Summary of Schedules)

0.00

9,436.00

| In re | The Millennium Protection Group, Inc. | | Case No. <u>09-32912-HDH-11</u> | |
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| _ | | Debtor , | | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBLOR | Hu: H W J C | | COZHLZGEZ | LIQUI | DISPUTED | | AMOUNT OF CLAIM |
|---|----------|----------------|-------------|-----------|-------------|----------|---|-----------------|
| Account No. | | | Notice only | Ť | T E D | | | |
| Amy Ganci The Ganci Firm 3811 Turtle Creek Suite 1900 Dallas, TX 75219 | | _ | | | D | | | 0.00 |
| Account No. | | | | | Т | Г | T | |
| Arkansas Secretary Of State P.O. Box 8014 Little Rock, Ar 72203-8014 | | _ | | | | | | 0.00 |
| A4 NJ- | | H | | | ╄ | L | + | 0.00 |
| Account No. Audi Financial P.O. Box 217008 Auburn Hills, Mi 48321-9929 | | _ | | | | | | 6,182.77 |
| Account No. | | \vdash | | | ├ | ├ | + | -, - |
| BMW Of Towson Attn: Lou Cohen 700 Kenilworth Towson, Md 21204 | | - | | | | | | 8,700.88 |
| 8 continuation sheets attached | | | (Total of t | | tota pag | | | 14,883.65 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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|--|-----------------|--------------|------------------------------------|---------|--------------|-----|--------|-----------------|
| CREDITOR'S NAME, | Č | H | lusband, Wife, Joint, or Community | | Ų | ı | Ρl | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J C | CONSIDERATION FOR CLAIM. IF CLAIM | | UNLIQUIDATED | ! . | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | | - 1 ' | Ė | ı | | |
| Boardwalk Audi 5930 West Plano Parkway Plano, Tx 75093 | | - | | | | t | x | 23,030.58 |
| Account No. | | Γ | | | | Τ | | |
| Boardwalk Park Cities Volkswagen 5555 Lemon Ave Dallas, Tx 75209 | | - | | | | | x | 14,771.11 |
| | | \downarrow | | \perp | \perp | 1 | 4 | , |
| Account No. Boardwalk Porsche 5924 West Plano Parkway Plano, Tx 75093 | | • | | | | | x | 66,910.02 |
| Account No. | | | | | | | | |
| Boardwalk Volkswagen 601 South Central Expressway Richardson, Tx 75080 | | - | | | | | x | 125,431.50 |
| Account No. | | T | | \top | T | T | 1 | |
| Brighton Ford Todd Spitler 8240 W. Grand River Brighton, Mi 48114 | | - | | | | | | 5,785.05 |
| Sheet no1 _ of _8 _ sheets attached to Schedule of | | | | Sul | tota | al | | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | f this | pag | ge |) | 235,928.26 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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|--|-----------------|--------|------------------------------------|-----------------------|-----------------|--------|---|-----------------|
| CREDITOR'S NAME, | Č | Н | lusband, Wife, Joint, or Community | c | Ų | [| 7 | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J H | CONSIDERATION FOR CLAIM. IF CLAIM | C C N T I N G E N T T | NL I QU I DATED | SPUTED | S J T T T T T T T T T T T T T T T T T T | AMOUNT OF CLAIM |
| Account No. | | | | | IF | | | |
| CSS 3628 Cavalier Dr Garland, Tx 75042 | | - | | | D | | | 611.61 |
| Account No. | | | | | | Γ | Τ | |
| CT Corporation 350 North Street Paul Street Dallas, Tx 75201 | | - | | | | | | 2,773.33 |
| Account No. | | + | | | | + | + | |
| Cypress Communications Four Piedmont Center Suite 600 Atlanta, Ga 30305 | | - | | | | | | 681.00 |
| Account No. | | | | | | | | |
| DFW Audi Bobby Beck 1701 West Airport Freeway Eules, Tx 76040 | | - | | | | | | 1,764.55 |
| Account No. | | t | | \top | T | T | \dagger | |
| District Of Columbia Office Of Tax & Revenue P.O. Box 7792 Washington, DC 20044-7792 | | - | | | | | | 100.00 |
| Sheet no. 2 of 8 sheets attached to Schedule of | | | | Sul | tota | al | T | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | this | pa | ge) |) | 5,930.49 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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| CREDITOR'S NAME, | C | Н | lusband, Wife, Joint, or Community | C | : U | | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | O N H | CONSIDERATION FOR CLAIM. IF CLAIM | O O N T I N O E N | U N L I QU I DAT | | I S P U T E D | AMOUNT OF CLAIM |
| Account No. | | | | 1 | E | ı | | |
| Fathers & Sons Audi, Porsche, Volvo, Saa Damon Cartelli 898 Memorial Ave West Springfield, Ma 01089 | | - | | | D | | | 16,092.15 |
| Account No. | | | | | | | | |
| Fathers & Sons Volkswagen & Kia Damon Cartelli 434 Memorial Ave Springfield, Ma 01089 | | - | | | | | | 2,030.52 |
| Account No. | | t | | + | + | \dagger | \dashv | |
| Ford Of Greenfield Damon Cartelli 1 Main Street Greenfield, Ma 01301 | | - | | | | | | 3,503.79 |
| Account No. | | Ī | | | | T | | |
| Hudson Law Firm Joel hudson 1846 E Rosemeade Parkway # 239 Carrollton, Tx 75007 | | - | | | | | | 20,000.00 |
| Account No. | | t | | \top | \dagger | † | \dashv | |
| Hyundai Of Greenfield Damon Cartelli 1 Main Street Greenfield, Ma 01301 | | - | | | | | | 64.42 |
| Sheet no. 3 of 8 sheets attached to Schedule of | | | | Sul | otot | al | 1 | /1 EDD 99 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | f this | pa | ge | 9) | 41,690.88 |

| In re | The Millennium Protection Group, Inc. | | Case No. 09-32912-HDH-11 |
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| - | • | Debtor | |

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|---|-----------------|-------------|------------------------------------|------------|--------------|-------------|-----------------|
| CREDITOR'S NAME, | Č | Н | lusband, Wife, Joint, or Community | C | Ų | P | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C J W | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED | S P U T E D | AMOUNT OF CLAIM |
| Account No. | | | | T | T | | |
| Kentucky Dept Of Revenue Franfort, Ky 40620 | | _ | | | D | | 175.00 |
| Account No. | | T | | | | Γ | |
| Lawton Reprographics 14109 Inwood Road Dallas, Tx 75244 | | _ | | | | | 3,792.38 |
| Account No. | | H | | + | ╁ | ┢ | |
| Lewisville Volkswagen Eddie Lee 893 South Stemmons Freeway Lewsivile, Tx 75067 | | - | | | | | 52,313.67 |
| Account No. | | | | | | Γ | |
| Massachusetts Dept Of Revenue P.O. Box 7025 Boston, Ma 02204 | | - | | | | | 456.00 |
| Account No. | | t | | + | T | t | |
| Metro Volkswagen Brad Hagestead 2400 North Story Road Irving, Tx 75062 | | _ | | | | | 8,626.92 |
| Sheet no. 4 of 8 sheets attached to Schedule of | | | | Sub | tota | ıl | 25.222.65 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 65,363.97 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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| CREDITOR'S NAME, | Ç | F | Husl | band, Wife, Joint, or Community | Ç | U | D | |
|--|----------|---|-------------|---|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Ŋ | C J H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLLQULDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | | | ' | Ē | | |
| Mississippi Office Of Revenue P.O Box 23050 Jackson, Ms 39225-3050 | | - | - | | | D | | 25.00 |
| Account No. | | T | | | | | | |
| Montesi Volkswagen 444 State Street North Haven, Ct 06473 | | - | - | | | | | |
| | | | | | | | | 9,451.73 |
| Account No. | t | t | | | | | | |
| Muzak 3318 Lakemont Blvd Fort Mill, SC 29708 | | - | - | | | | | 157.12 |
| Account No. | | t | + | | | | | |
| Northwest BMW Ed & Josh Driband 9701 Reisterstown Road Owings Mills, Md 21117 | | - | - | | | | | 35,514.20 |
| Account No. | t | t | \dashv | | | \vdash | | |
| Northwest Honda Ed & Josh Driband 9700 Reisterstown Road Owings Mills, Md 21117 | | - | - | | | | | 49,503.20 |
| Sheet no. 5 of 8 sheets attached to Schedule of | | | | | Subt | ota | 1 | 04.054.05 |
| Creditors Holding Unsecured Nonpriority Claims | | | | (Total of t | his | pag | e) | 94,651.25 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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|--|----------|--------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME, | Ç | H | Husl | band, Wife, Joint, or Community | Č | U | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | ۷ J | C J H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | | | | Ē | | |
| O-K Paper Company P.O. Box Dallas, Tx 75221-1049 | | - | - | | | D | | 705.24 |
| Account No. | | Γ | | | | | | |
| Passport BMW Jay Klein 5050 Auth Way Marlow Heights, Md 20746 | | - | - | | | | | |
| | | | | | | | | 9,655.67 |
| Account No. | t | t | | | | | | |
| Poplar Equipment Finance 15933 Clayton Road Ste 200 Ballwin, Mo 63011 | | - | - | | | | | 24,000.00 |
| A | L | ╀ | | | | | | 24,000.00 |
| Account No. Presslink 14180 Dallas Parkway Ste 750 Dallas, TX 75254 | | - | - | | | | | 1,500.00 |
| Account No. | T | T | 1 | | T | | Т | |
| Ralph Schomp BMW 5700 South Broadway Littleton, Co 80121 | | - | - | | | | | 3,808.14 |
| Sheet no. 6 of 8 sheets attached to Schedule of | | | | | Subt | tota | 1 | 20.000.05 |
| Creditors Holding Unsecured Nonpriority Claims | | | | (Total of t | his | pag | e) | 39,669.05 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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|---|----------|-------------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME, | Ç | H | Hus | sband, Wife, Joint, or Community | Ç | U | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | F V J | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | | | ' | Ė | | |
| Ralph Schomp Honda 5700 S Broadway Littleton, Co 80121 | | _ | - | | | D | | 1,543.62 |
| Account No. | | T | | | | | | |
| Roger Beasly Saab David Stein 12925 Pond Springs Road Austin, Tx 78729 | | - | - | | | | | 2,963.34 |
| | L | L | | | | | | 2,903.34 |
| Account No. Rusty Wallis Honda Rusty Walls 12277 Shilo Road Dallas, Tx 75228 | | - | _ | | | | | 1,523.84 |
| Account No. | | t | | | | | | |
| Secretary Of The Commonwealth Corporations Division One Ashburton Place 17th Floor Boston, Ma 02108-1512 | | _ | - | | | | | 456.00 |
| A account No | Ͱ | ╀ | \dashv | | - | | | |
| Account No. Sir Speedy 15323 Midway Road Addison, Tx 75001 | | _ | _ | | | | | 13,624.62 |
| Sheet no. 7 of 8 sheets attached to Schedule of | | | | | Subt | ota | 1 | 00.444.45 |
| Creditors Holding Unsecured Nonpriority Claims | | | | (Total of t | his | pag | e) | 20,111.42 |

| In re | The Millennium Protection Group, Inc. | Case No. 09-32912-HDH-11 |
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|--|-----------------|-------------|------------------------------------|-----------|-----------------|-----------------|-----------------|
| CREDITOR'S NAME, | Š | Н | lusband, Wife, Joint, or Community | Š | Ü | P | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C J M | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGEN | NL - QU - DATED | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. | | Γ | | ⊤[| T | | |
| State Of New Jersey-Division Of Tax Revenue Processing Center P.O. Box 666 Trenton, NJ 08464-0666 | | - | | | D | | 520.00 |
| Account No. | t | t | | | | H | |
| Todays Office Solutions P.O. Box 847872 Dallas, Tx 75284 | | - | | | | | |
| | | | | | | | 2,709.45 |
| Account No. | t | t | | | | H | |
| Toyota Of Greenfield Damon Cartelli 12 Olive Street Greenfield, Ma 01301 | | - | | | | | |
| oreemen, ma vroor | | | | | | | 21,630.55 |
| Account No. | | | | | | | |
| | | | | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| Sheet no. 8 of 8 sheets attached to Schedule of | | | | Subt | | | 24,860.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | 2 .,000.30 |
| | | | (Report on Summary of So | | ota lule | | 543,088.97 |

Case No. **09-32912-HDH-11**

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Debtor has approx. 11,000 contracts

Contract parties have been Notified of filing but are not attached to these schedules

| In re | The Millennium Protection Group, Inc. | | Case No. 09-32912-HDH-11 |
|-------|---------------------------------------|--------|---------------------------------|
| - | | Debtor | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| In re | The Millennium Protection Group, Inc. | | Case No. | 09-32912-HDH-11 |
|-------|---------------------------------------|-----------|----------|-----------------|
| | | Debtor(s) | Chapter | 11 |
| | | | | |
| | | | | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

| | | s, consisting of | ctor in this case, declare under penalty of perjury that I have 21 sheets, and that they are true and correct to the best |
|------|--------------|------------------|---|
| Date | May 11, 2009 | Signature | /s/ Tray Harrison |
| | | - | Tray Harrison President |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | The Millennium Protection Group, Inc. | | Case No. | 09-32912-HDH-11 |
|-------|---------------------------------------|-----------|----------|-----------------|
| | | Debtor(s) | Chapter | 11 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None \square

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|----------------|--------|
| \$540,000.00 | 2009 |
| \$4,357,860.00 | 2008 |
| \$3,428,795.00 | 2007 |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID **OWING**

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL NAME AND ADDRESS OF CREDITOR **TRANSFERS TRANSFERS OWING** \$0.00 \$0.00

see attached

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND AMOUNT STILL RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID **OWING** Tray Harrison \$171,565.20 salary \$0.00

Lisa Czlonka \$17,250.00 \$0.00

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION Boardwalk Audi et al v. Suit on debt **Denton County** pending Millennium

Presslink v. Millenium suit on debt **Dallas JC Court** pending None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Audi Financial P.O. Box 217008 Auburn Hills, Mi 48321-9929 DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN March 2009

DESCRIPTION AND VALUE OF PROPERTY car returned

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT

OF CUSTODIAN CASE TITLE & NUMBER ORDER PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR. IF ANY

DATE OF GIFT

DATE OF

DESCRIPTION AND VALUE OF GIFT

DESCRIPTION AND VALUE OF

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Theda Page DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR Debtor paid Theda Page \$15,0 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

Debtor paid Theda Page \$15,000. Ms. Page has delievered \$7,500 to Eric Liepins

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Merrill Lynch

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Closed in December 2008

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF **PROPERTY**

LOCATION OF PROPERTY

15. Prior address of debtor

None П

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 15525 Spectrum, Addison Texas

NAME AND ADDRESS OF OWNER

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

None

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL.

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND

NAME (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS C.F. & Co. 14750 Proton Road Dallas, TX 75244 DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME
CF & Co

ADDRESS 14750 Proton Road Dallas, TX 75244 DATES SERVICES RENDERED **yearly audits**

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain. NAME **ADDRESS Debtor** None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. NAME AND ADDRESS DATE ISSUED Lone Star Advisors 4809 Cole #247 Dallas, TX 75205 Entrade 500 Central Winnetka, IL 60093 20. Inventories None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis) b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY DATE OF INVENTORY RECORDS 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation. NATURE AND PERCENTAGE OF STOCK OWNERSHIP NAME AND ADDRESS TITLE **Tray Harrison** Pres., Sole Sharehlder, Director 100% 22. Former partners, officers, directors and shareholders None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case. **ADDRESS** DATE OF WITHDRAWAL NAME

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

TITLE

immediately preceding the commencement of this case.

None

NAME AND ADDRESS

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR **See 3c**

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | May 11, 2009 | Signature | /s/ Tray Harrison |
|------|--------------|-----------|-------------------|
| | | _ | Tray Harrison |
| | | | President |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

| In re | The Millennium Protection Group, Inc. | | Case No. | 09-32912-HDH-11 | | | |
|--|--|---|----------------------|--------------------------------------|--|--|--|
| | Debtor(s) | Chapter | 11 | | | | |
| | DISCLOSURE OF COMPENSATI | | | | | | |
| | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(compensation paid to me within one year before the filing of the be rendered on behalf of the debtor(s) in contemplation of or in contemplation. | petition in bankruptcy, | or agreed to be paid | d to me, for services rendered or to | | | |
| | For legal services, I have agreed to accept | | \$ | 7,500.00 | | | |
| | Prior to the filing of this statement I have received | | \$ | 7,500.00 | | | |
| | Balance Due | | \$ | 0.00 | | | |
| 2. | The source of the compensation paid to me was: | | | | | | |
| | ■ Debtor □ Other (specify): | | | | | | |
| 3. | The source of compensation to be paid to me is: | | | | | | |
| | ■ Debtor □ Other (specify): | | | | | | |
| 4. | ■ I have not agreed to share the above-disclosed compensation | with any other person u | nless they are memb | pers and associates of my law firm. | | | |
| ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. copy of the agreement, together with a list of the names of the people sharing in the compensation is attached. | | | | | | | |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: | | | | | | |
| 1 | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy; b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; d. [Other provisions as needed] | | | | | | |
| 6. | By agreement with the debtor(s), the above-disclosed fee does not | t include the following s | service: | | | | |
| | CERT | TIFICATION | _ | | | | |
| | I certify that the foregoing is a complete statement of any agreement of a supplication of a supplicati | ent or arrangement for p | ayment to me for re | presentation of the debtor(s) in | | | |
| Dated | d: May 11, 2009 | /s/ Eric A. Liepins | | | | | |
| | | Eric A. Liepins 123 Eric A. Liepins P.C 12770 Coit Road Dallas, TX 75251 | | | | | |

| In re The Millennium Protection Group, In | The Millennium Protection Group, Inc. | | Case No. 09-32912-HDH-11 | | |
|--|---------------------------------------|--------------------------|---------------------------------------|--|--|
| | Debtor | , Chapter | 11 | | |
| | | | | | |
| LIST O | F EQUITY SECURITY | HOLDERS | | | |
| Following is the list of the Debtor's equity security | holders which is prepared in accor | dance with Rule 1007(a) | (3) for filing in this chapter 11 cas | | |
| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest | | |
| Tray Harrison | | | 100% | | |
| DECLARATION UNDER PENALTY O | OF PER II IRV ON REHAI | F OF CORPORAT | ION OR PARTNERSHIP | | |
| I, the President of the corporation n foregoing List of Equity Security Holder | amed as the debtor in this case, | declare under penalty of | of perjury that I have read the | | |
| Date May 11, 2009 | | s/ Tray Harrison | | | |
| | | ray Harrison resident | | | |
| Penalty for making a false statement or conc | ealing property: Fine of up to \$ | • | ent for up to 5 years or both. | | |

18 U.S.C §§ 152 and 3571.

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF TEXAS

| In Re: | § | | | | |
|--|--|--|--|--|--|
| The Millennium Protection Group, Inc. Debto | \$ \$ | | | | |
| VERIFICAT | ION OF MAILING LIST | | | | |
| The Debtor(s) certifies that the attached | I mailing list (only one option may be selected per form): | | | | |
| is the first mail matrix in this case. | | | | | |
| □ adds entities not listed on previously filed mailing list(s). | | | | | |
| □ changes or corrects name(s) and address(es) on previously filed mailing list(s). | | | | | |
| ☐ deletes name(s) and address(es) on previously filed mailing list(s). | | | | | |
| attached list of creditors is true and correct. | 07.2, the above named Debtor(s) hereby verifies that the | | | | |
| Date: May 11, 2009 | /s/ Tray Harrison Tray Harrison/President | | | | |
| | Signer/Title | | | | |
| Date: May 11, 2009 | /s/ Eric A. Liepins Signature of Attorney Eric A. Liepins 12338110 Eric A. Liepins P.C. 12770 Coit Road Dallas, TX 75251 | | | | |
| | 20-1314516 Debtor's Social Security/Tax ID No. | | | | |
| | Joint Debtor's Social Security/Tax ID No. | | | | |

| In re | The Millennium Protection Group, Inc. | | Case No. | 09-32912-HDH-11 | | | | | |
|---------|---|--|-----------------|-----------------------------|--|--|--|--|--|
| | | Debtor(s) | Chapter | 11 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | CORPORATE OWNERSHIP STATEMENT (RULE 7007.1) | | | | | | | | |
| | | | | | | | | | |
| or recu | ant to Federal Rule of Bankruptcy Proceusal, the undersigned counsel for <u>The Intersection</u> The Intersection | Millennium Protection Group, Inc. | in the above of | captioned action, certifies | | | | | |
| | or more of any class of the corporation's | • | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ■ Noi | ne [Check if applicable] | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 4 0000 | | | | | | | | |
| | 1, 2009 | /s/ Eric A. Liepins | | | | | | | |
| Date | | Eric A. Liepins 12338110 | | | | | | | |
| | | Signature of Attorney or Litigant Counsel for The Millennium Pro | | . Inc | | | | | |
| | | Eric A. Liepins P.C. | rection Group | , mo. | | | | | |
| | | 12770 Coit Road | | | | | | | |
| | | Dallas, TX 75251 | | | | | | | |